

**CAROL LAWRIE**

| Position   | Group/<br>Committee                   | Voting Rights      | Date Appointed                        | Appointed By                     | Date stepped<br>down if<br>applicable | Term of<br>Office | End of Term<br>Date | Attendance |             |       |  |  |
|--|---------------------------------------|--------------------|---------------------------------------|----------------------------------|---------------------------------------|-------------------|---------------------|------------|-------------|-------|--|--|
|  |                                       |                    |                                       |                                  |                                       |                   |                     | 22/23      | 23/24       | 24/25 |  |  |
| <b>Governor</b>  | Pennine<br>View<br>Academy<br>Council | Yes                | 01/09/2017<br>(Re-appointed)          | Pennine View<br>LGB              |                                       | 4 years           | 31/08/2025          | 2/3<br>67% | 2/2<br>100% |       |  |  |
| <b>Roles of<br/>Responsibility</b>   |                                       | Governor           |                                       |                                  |                                       |                   |                     |            |             |       |  |  |
| <b>Roles in other Educational<br/>Institutions</b>                                   |                                       | None               |                                       |                                  |                                       |                   |                     |            |             |       |  |  |
| <b>Relationships to other<br/>Governors, Staff &amp; Pupils<br/>within Nexus MAT</b> |                                       | None               |                                       |                                  |                                       |                   |                     |            |             |       |  |  |
| <b>Personal/Business Interests</b>   |                                       |                    |                                       |                                  |                                       |                   |                     |            |             |       |  |  |
| Name of Business   | Nature of Business                    | Nature of Interest | Date of Appointment or<br>Acquisition | Date of Cessation of<br>Interest |                                       | Date of Entry     |                     |            |             |       |  |  |
| None   |                                       |                    |                                       |                                  |                                       |                   |                     |            |             |       |  |  |